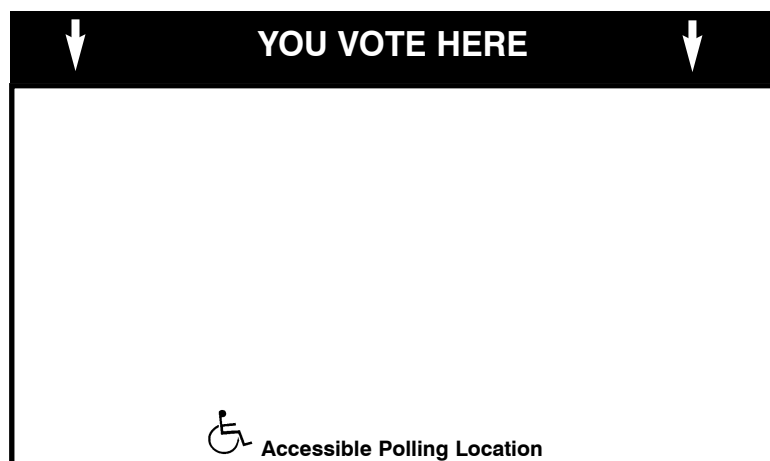




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READINGTON TOWNSHIP

**Mail-in ballots are available, in person, at the County Clerk's Office located at 71 Main Street, Flemington Monday through Friday 8:30 a.m. to 4:30 p.m., and until the deadline of 3:00 p.m. on the Monday before Election Day. Special hours on Thursday, October 29 until 7:00 p.m. and Saturday, October 31 from 9:00 a.m. until 1:00 p.m. Please call (908) 788-1214 for more Mail-in Ballot information.**

**INSTRUCTIONS FOR VOTING**

- 1 PRESS THE **GREEN** BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE. A GREEN ARROW WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2 TO VOTE IN FAVOR OF A PROPOSITION OR PROPOSAL, PRESS THE **GREEN** BUTTON TO THE RIGHT OF THE WORD "YES". TO VOTE AGAINST THE PROPOSITION OR PROPOSAL, PRESS THE **GREEN** BUTTON TO THE RIGHT OF THE WORD "NO". A GREEN ARROW WILL APPEAR NEXT TO YOUR SELECTION.
- 3 TO CHANGE ANY SELECTION, PRESS THE **GREEN** BUTTON AGAIN. THE GREEN ARROW WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 4 AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE **CAST** BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 5 PART THE CURTAINS AND EXIT THE VOTING BOOTH.

**WARNING:** If an improperly cast write-in vote will be void and not counted. When choosing a personal choice write-in, make sure you have entered the name of the candidate in the correct column. If you are unsure of the correct column, please ask the district clerk before entering the voting booth.

**PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS**

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR. OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN " " ARROW WILL BEGIN TO FLASH. (NOTE: THE " " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3 AT THE BOTTOM OF THE BALLOT IS THE MARGON WRITE-IN PAD WHICH IS APPROXIMATELY MAINT HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. WHICH IS LOCATED ON THE PAD.

**IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.**

**AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.**

**DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.**

SAMPLE OF WRITE-IN KEYPAD

A	B	C	D	E	F	G	H	I	J	K	L	M	
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

**VOTERS! ATTENTION!**  
Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

**IMPORTANT!**  
All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN 6 A.M. AND 8 P.M.**

**THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.**

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

Readington Township • 23rd Legislative District  
Hunterdon County, New Jersey • Tuesday, November 3, 2009

*Mary H. Melfi*  
Mary H. Melfi  
Hunterdon County Clerk

OFFICE TITLE	GOVERNOR LIEUTENANT GOVERNOR Full Term Vote for One Slate	STATE SENATE Unexpired • Vote for One	GENERAL ASSEMBLY Vote for Two		BOARD OF CHOSEN FREEHOLDERS Three Year Term • Vote for Two		TOWNSHIP COMMITTEE Three Year Term • Vote for Two		STATE PUBLIC QUESTION TO BE VOTED UPON
REPUBLICAN	CHRIS <b>CHRISTIE</b> KIMBERLY M. <b>GUADAGNO</b>	MICHAEL J. <b>DOHERTY</b>	JOHN <b>DIMAIO</b>	ERIK <b>PETERSON</b>	MATTHEW <b>HOLT</b>	RON <b>SWOREN</b>	THOMAS S. <b>AURIEMMA</b>	BEATRICE A. <b>MUIR</b>	GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009 Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved? <b>INTERPRETIVE STATEMENT</b> Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.
DEMOCRATIC	JON S. <b>CORZINE</b> LORETTA <b>WEINBERG</b>	HARVEY <b>BARON</b>	WILLIAM J. <b>COURTNEY</b>	TAMMEISHA <b>SMITH</b>	PETER G. <b>MAURER</b>	DAVID <b>SYRING</b>	NO NOMINATION <b>MADE</b>	NO NOMINATION <b>MADE</b>	YES <input type="checkbox"/> NO <input type="checkbox"/>
NOMINATION BY PETITION	JOSHUA <b>LEINSDORF</b> UBALDO <b>FIGLIOLA</b> Fair Election Party								
NOMINATION BY PETITION	KOSTAS <b>PETRIS</b> KEVIN <b>DAVIES</b> For The People								
NOMINATION BY PETITION	GREGORY <b>PASON</b> CONSTANTINO <b>ROZZO</b> Socialist Party USA								
NOMINATION BY PETITION	DAVID R. <b>MEISWINKLE</b> NOELANI <b>MUSICARO</b> Middle Class Empowerment								
NOMINATION BY PETITION	GARY T. <b>STEELE</b> THERESA A. <b>NEVINS</b> Leadership, Independence, Vision								
NOMINATION BY PETITION	KENNETH R. <b>KAPLAN</b> JOHN <b>PAFF</b> Libertarian Party								
NOMINATION BY PETITION	ALVIN <b>LINDSAY, JR.</b> EUGENE <b>HARLEY</b> Lindsay for Governor								
NOMINATION BY PETITION	CHRISTOPHER J. <b>DAGGETT</b> FRANK J. <b>ESPOSITO</b> Independent for NJ								
NOMINATION BY PETITION	JASON <b>CULLEN</b> GLORIA <b>LEUSTEK</b> People Not Politics								
NOMINATION BY PETITION	GARY <b>STEIN</b> CYNTHIA <b>STEIN</b> They All Laughed								
WRITE-IN									

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS  
**CAST VOTE**  
**BUTTON**